**2025 Renegade RBT Classic**

**OCT 16th 17th & 18th (Men’s)**

**OCT 21st Meeting 6:00pm CST Hub’s OCT 22nd & 23rd (OSH)**

**OCT 23rd 6:00pm CST Hub’s OCT 24th & 25th (COED)**

**Sponsored by: Renegade Marine, Tracker Marine,**

**Mercury Motors, Uptown Graphics, Motorguide,**

**KY 811, Leitchfield Exterminating,**

**Leitchfield Dairy Queen, Denali Rods, Lucas Oil,**

**Lyon County Tourism.**

**Congratulations: You have qualified for the Annual Renegade RBT Classic at Lake Barkley in Lyon County.**

**THIS YEAR THE LAKE WILL NOT BE OFF LIMITS**

**Check in will be on Monday, October 13th and Tuesday, October 14th from 4PM to 7PM CST at Hu-B’s, for more updated info check the website. If you can’t be there on those days let your director know ahead of time so he/she can pick up your packet, if no one picks it up there will be a $10.00 charge for doing your paper work for you. Other instructions will be given to you at check in. Take off will be out of Kuttawa all three days.**

**Meeting will be on Wednesday night the 15th starting at 5:00PM CST at Lee S Jones Park.**

**Don’t forget about all the tournament bonus money that will be on the table and make sure that you are signed up for the Tournament Rewards programs.**

**Entry fee to this year Classic is $200.00 OSH $200.00 COED $150.00 entries need to be in by September 25th (after that we will accept entries until OCT. 1st with a late fee of $25.00 for a total of $225.00) Plus the $10.00 proxy for checking you in if you can’t make it to check in on Monday or Tuesday.  One Member must be at the meeting on Wednesday to go over rules.**

**Starting position will be as your entries are received, 1 through 19 will be given to the winning anglers of each division.**

**Please mail back to: Renegade RBT Tournaments, 94 Lincoln Trail Rd, Mammoth Cave, KY 42259**

**Please Print Team Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Please Check MENS \_\_\_   OSH\_\_\_ COED\_\_\_**

**Division you fished: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Did you fish any other Division and if so which one/one’s**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State \_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State \_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_**

**Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Truck\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Truck\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Boat: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Motor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Boat: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Motor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SSN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SSN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Trolling Motor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Trolling Motor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(*There will be a $5 surcharge for all credit card transactions made to Renegade Marine.***

**I/We have completed this application and we have submitted the entry fee for participation in the tournament. In consideration of the privileges of participating in this event, I/We waive and release the tournament officials and sponsoring organizations from all claims and damages incurred in connection with this event. I/We agree that the tournament sponsors and hosts shall have exclusive rights to take photographs, videos or audio recordings of ourselves/myself and use of such material in any lawful manner.**

 **Initial: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Initial: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Entry fee for this Year only $200.00 includes big fish (if you make it to top 20%, will collect for big fish on Friday).**

**Late fee $25.00 (after first deadline Sept. 23rd). Deadline for entries is October 1st, we will not take entries after that unless they are postmarked before then, if not they will be mailed back.**

**IF YOU CAN’T MAKE IT TO CHECK-IN ON MONDAY OR TUESDAY, YOU WILL BE REQUIRED TO PAY A PROXY FEE OF $10.00.**

**Method of payment**

**Check #\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Credit Card # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Type Exp: \_\_\_\_\_\_\_\_\_VCC# \_\_\_**

**Address for card \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**There will be a $5.00 processing fee for credit Entry fee $200.00**

**cards make sure you included it in totals. Late fee $\_\_\_\_\_\_\_\_**

 **Credit Card $ \_\_\_\_\_\_\_**

 **Proxy fee \_\_\_ \_$\_\_\_\_\_\_\_**

 **Total $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**THANKS: JOHN, LESLIE**

**AND STAFF**